

## Shoreline Insertion Order

**Insertion #**

319427

**Submitted**

2022-01-03 16:29:59

**Sales Rep**

L-129 BG - Brad Johnson

**Account Name**

Xtreme Truck &amp; Auto

**Advertiser Status**

Existing

**Customer #**

99239157

**Notes**

Front Page Buyers Guide

## Product Details

**Product**

Broadsheet

**Broadsheet Ad Size**

6x13 BG - Cover Full Page

**Caption**

Front Page Buyers Guide

**Color**

Yes

**Color Charge / Day**

\$100.00

**Special Section / Pages**

Front page

## Publications

**Publication 1**

9BGM

**Price / Day**

\$450.00

**Date(s)**

Thu 01/06/22

## Additional Information

**Pickup?**

No

**Proof Needed?**

Yes

**Email Proof To**[brad@buyersguidemuskegon.com](mailto:brad@buyersguidemuskegon.com)**Tear Sheets?**

No

**Page Request**

Front

**Copy Instructions**

Remove:

133612

L35491

048053  
136410  
130748  
770225-2  
597304  
570967  
276834

Add attached

**Artwork**

- Xtreme-TA-1.6.22.docx